

**2009 OFF-SITE LOCATIONS TEST A**  
Mandatory In-Service Education Competency  
University of Rochester Medical Center – SMH  
**Answer Submission Sheet**

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Employee ID # \_\_\_\_\_

Department \_\_\_\_\_

Date \_\_\_\_\_

**CODE OF ORGANIZATIONAL & BUSINESS ETHICS**

1. a b c d

**CODE PINK - SMH**

2. a b c d

**OFF-SITE LOCATION**

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**COMPLIANCE**

3. a b c d

**DISASTER PREPAREDNESS**

4. a b c d

**DIVERSITY AND INCLUSION**

5. a b c d

6. a b c d

**ELECTRICAL SAFETY**

7. a b c d

**OFF-SITE LOCATION**

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**EMERGENCY PAGE CODES-SMH**

**FILL IN FOR YOUR LOCATION**

8. \_\_\_\_\_  
\_\_\_\_\_

**FALSE CLAIMS PREVENTION**

9. a b c d

**FIREARMS/WEAPONS**

10. a b c d

**OFF-SITE LOCATION**

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**FIRE SAFETY**

11. a b c d

12. a b c d

**OFF-SITE LOCATION**

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13. a b c d

**OFF-SITE LOCATION**

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**HAZARD COMMUNICATION STANDARD**

14. a b c d

15. a b c d

**HIPAA PRIVACY and SECURITY, and  
CONFIDENTIALITY of INFORMATION**

16. a b c d

17. a b c d

**INFECTION PREVENTION AND  
CONTROL**

18. a b c d

19. a b c d

20. a b c d

**INFLUENZA**

21. a b c d

22. a b c d

**INTERPRETER SERVICES**

23. a b c d

**JOINT COMMISSION READINESS**

24. a b c d

25. a b c d

**LIFTING AND TRANSFERS**

26. a b c d

27. a b c d

**MANAGEMENT OF SUSPECTED  
ABUSE/NEGLECT**

28. a b c d

**MEAL AND REST BREAKS**

29. a b c d

30. a b c d

**OBTAINING SECURITY SERVICES-  
SMH**

31. a b c

**OFF-SITE LOCATION**

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**OCCURRENCE/CLAIM REPORTING**

32. a b c d

33. a b c d

**PATIENT PRISONER  
POPULATION - SMH**

34. a b c d

**PATIENT RIGHTS/ETHICS/  
COMPLAINT PROCESS**

35. a b c d

**PATIENT SAFETY, TEAM  
COMMUNICATION, MEDICAL-  
HEALTH CARE ERROR REDUCTION**

36. a b c d

37. a b c d

**POLICY AGAINST DISCRIMINATION  
AND HARASSMENT**

38. a b c d

**PROFESSIONAL MISCONDUCT  
REPORTING and the IMPAIRED  
PROFESSIONAL**

39. a b c d

**SMOKE-FREE CAMPUS**

40. a b c d

41. a b c d

**THE STRONG COMMITMENT - SMH**

42. a b c d

43. a b c d

**WASTE MANAGEMENT**

44. a b c d

45. a b c d

**WORKPLACE VIOLENCE**

46. a b c d

**YOUR ROLE IN  
QUALITY/PERFORMANCE  
IMPROVEMENT**

47. a b c d

**MANDATORY RESOURCES**

48. a b c d