

Science and Technology Entry Program (STEP) – UP TO MEDICINE STEP I

(New Applicants)

STEP is a New York State funded educational pipeline program for middle and high school students who are economically disadvantaged or from underrepresented backgrounds. The program is designed to stimulate participants' interest in career development opportunities in medicine and the health care professions. STEP students have the opportunity to work directly with physicians, technical staff, certified teachers, medical, and graduate students. Students are exposed to a variety of academic and professional skill development opportunities to enhance their problem solving, critical thinking and test taking skills with an emphasis on active or "hands-on" learning.

Twenty participants will be recruited to participate in the URSMD four-week, one hundred and twenty hour STEP I summer program. The STEP I summer component is designed to strengthen the problem-solving, test-taking, conceptual processing and computations skills of the participants. The program's developmental approach places emphasis on increasing skill development, tied to core learning objectives.

Selection Criteria:

- Applicants must be members of an Underrepresented Group (see groups below):
- African American/Black
- Hispanic
- American Indian
- Alaskan Native

OR

Applicants must be economically disadvantaged (see pages 11-12)

Applicants must also meet the following criteria:

- Must be a New York State resident
- Must be a U. S. Citizen or Permanent Resident
- Entering Grades 7 through 12 having a GPA of 2.8 average or better
- Must express interest in science and /or the health professions.

Important Program Dates and Information:

Student/Parent Orientation: Wednesday, June 21, 2017

Mandatory Program Dates: July 10 – August 4, 2017

Mandatory Time Commitment: Mon. – Fri. 9:00am-3:00pm

Final Presentation: August 4, 2017

ALL APPLICATION MATERIALS MUST BE RECEIVED BY: Friday, February 10, 2017 by 4pm EST



STEP I APPLICATION CHECKLIST

Comp	leted Application
Signed	d Parent/Student Agreement
Three	letters of recommendation (use provided recommendation forms)
1.	Science teacher recommendation
2.	Math teacher recommendation

- Professional/Character Recommendation Individual who knows you and can describe your character, motivation and commitment to participate in the program. PLEASE DO NOT USE FAMILY MEMBERS.
- ☐ Personal Essay (use provided sheet or enclose a separate sheet; 500 words minimum).
- ☐ Recent Report card or Official transcript from your school.

Return to:

The Center for Advocacy, Community Health, Education and Diversity (CACHED)

University of Rochester School of Medicine and Dentistry

601 Elmwood Avenue, Box 601

Rochester, NY 14642

Telephone: 585-275-4172 Fax: 585-273-1016

E-mail: OMECached@urmc.rochester.edu

ALL APPLICATION MATERIALS MUST BE RECEIVED BY: Friday, February 10, 2017 by 4pm EST



2017 SUMMER STEP I STUDENT APPLICATION

All information provided in this application is confidential.

Date:	Grade you will enter in September 2017:			
Print Name:				
First N	Middle	Last		
Home Address:				
House No. / S	Street Name / Ap	ot. No.	City, State, Zip	
E-mail Address:				
Home Phone #:Cell Ph	none #:			
Facebook Name:	Twitter	ID:		
Date of Birth:	Gender	: [] Male [] Fem	ale [] Non-Binary¹	
NY State Resident: [] Yes [] No	Place of	f Birth:		
U.S. Citizen: [] Yes [] No		City/	Town/Country	
Permanent Resident: [] No [] Yes – Date	:	Visa Type:		
Ethnicity ² : (Check One)				
Africa-American ³				
American Indian/Alaska Native				
Hispanic/Latino (specify)				
Other (please specify) ⁴				

¹ Does not self-identify with female or male.

² For the purpose of STEP, minorities historically underrepresented in the scientific, technical, health related and licensed professions include residents of New York who are Black or African American, American Indian, Alaska Native, or Hispanic/Latino as defined by the New York State Department of Education.

³ Includes students from Africa and the Caribbean.

⁴ If you checked "other", please refer to Appendix Guidelines for Student Eligibility to determine if you are economically disadvantaged. If you do not provide financial documentation as required by New York State, your application will not be accepted. Also indicate your ethnicity in other box.



ACADEMIC DATA

High School:		
Guidance Counselor	. :	Phone #:
Class Rank (seniors	only)	Expected Date of Graduation:
STANDARDIZED T	EST SCORES (Please a	answer all that apply)
Write NYT for any to	ests "NOT YET TAKEN	
PSAT Verbal:	_ PSAT Math:	Date/s taken:
SAT I Verbal:	_ SAT I Math:	Date/s taken:
REG. Math:	REG. Science	ce: Date/s taken:
(Name	Course)	(Name Course)
SAT II: (Subject Nam	ne)	(Score) Date taken:
SAT II: (Subject Nam	ne)	(Score) Date taken:
- ()		
SAT II: (Subject Nam	ne)	(Score) Date taken: (Report Card/Transcript MUST verify)
SAT II: (Subject Nam GRADES FOR LAST Math GPA:	MARKING PERIOD Science GPA:	(Score) Date taken:
SAT II: (Subject Nam GRADES FOR LAST Math GPA: S Will you be in a Reg	MARKING PERIOD Science GPA: ents curriculum in 20	(Score) Date taken: (Report Card/Transcript MUST verify) Current Overall GPA:
SAT II: (Subject Nam GRADES FOR LAST Math GPA: S Will you be in a Reg	MARKING PERIOD Science GPA: ents curriculum in 20 SCIENCE COURSES	(Score) Date taken: (Report Card/Transcript MUST verify) Current Overall GPA: 017-2018? [] Yes [] No [] Unknown
SAT II: (Subject Name of II: (S	MARKING PERIOD Science GPA: ents curriculum in 20 SCIENCE COURSES ndicate if it is a Non	(Score) Date taken: (Report Card/Transcript MUST verify) Current Overall GPA: D17-2018? [] Yes [] No [] Unknown ARE YOU TAKING IN THE FALL? (Please provide course
SAT II: (Subject Nam GRADES FOR LAST Math GPA:	MARKING PERIOD Science GPA: ents curriculum in 20 SCIENCE COURSES ndicate if it is a Non I	(Report Card/Transcript MUST verify) Current Overall GPA: 017-2018? [] Yes [] No [] Unknown ARE YOU TAKING IN THE FALL? (Please provide course Regent (NR); Regent (R); or Advance Placement (AP) course
SAT II: (Subject Nam GRADES FOR LAST Math GPA: Will you be in a Reg WHAT MATH AND number/name and i Algebra Pre-calc	MARKING PERIOD Science GPA: ents curriculum in 20 SCIENCE COURSES ndicate if it is a Non Calculus Trigonometry	(Report Card/Transcript MUST verify) Current Overall GPA: D17-2018? [] Yes [] No [] Unknown ARE YOU TAKING IN THE FALL? (Please provide course Regent (NR); Regent (R); or Advance Placement (AP) course Geometry
SAT II: (Subject Nam GRADES FOR LAST Math GPA:	MARKING PERIOD Science GPA: ents curriculum in 20 SCIENCE COURSES ndicate if it is a Non Calculus Trigonometry	(Score) Date taken: (Report Card/Transcript MUST verify) Current Overall GPA: D17-2018? [] Yes [] No [] Unknown ARE YOU TAKING IN THE FALL? (Please provide course Regent (NR); Regent (R); or Advance Placement (AP) course geometry Geometry Other Math (name) e (name)
GRADES FOR LAST Math GPA:	MARKING PERIOD Science GPA: ents curriculum in 20 SCIENCE COURSES ndicate if it is a Non Calculus Trigonometry Other Science Physics	(Score) Date taken: (Report Card/Transcript MUST verify) Current Overall GPA: D17-2018? [] Yes [] No [] Unknown ARE YOU TAKING IN THE FALL? (Please provide course Regent (NR); Regent (R); or Advance Placement (AP) course geometry Geometry Other Math (name) e (name)



Please list extracurricular activities (school, commun	nity, church, involvement in other programs):
What are your career interests?	
FAMILY DATA Student resides with [] Mother and Father [] M	Mother [] Father [] Other:
Student resides with [] Mother and rather [] N	nother [] rather [] Other.
	Home Phone #:
First and Last	Name
Home Address: House No./Street/Apt. No.	City, State, Zip
Email Address:	, ·
First and Last Name	Home Phone #:
Home Address:	
House No./Street/Apt. No., Email Address:	City, State, Zip
Email Address.	
Only if you checked "Other" for Ethnicity, you must	provide household income.
HOUSEHOLD INCOME (Annual):	Total # in Household:
Source of Income: [] Employment [] Unemploym	ent [] Social Services [] Social Security [] Other:
Person to Contact in Case of Emergency:	
Relationship: Email Address:	
Home Phone#: Cell Phone/W	ork #:



PARENT / STUDENT AGREEMENT

Participants are expected to attend ALL scheduled events and continue to demonstrate an attitude that reflects

school records. I/we understand that all information will be kept confidential.

Parent/Guardian Signature: ______ Date: ______ Date: ______



SCIENCE TEACHER RECOMMENDATION

SCIENCE AND TECHNOLOGY ENTRY PROGRAM (STEP I)

Applicant must complete this section.	iviay be submitted separately to.
Name of Applicant:	CACHED 601 Elmwood Avenue, Box 601 Rochester, NY 14642
I agree to waive your right under the Family Education Rights and Privacy Act of 1974 to review specific and composite letters of recommendation.	Telephone: 585-275-4172 Fax: 585-273-1016 Email: omecached@urmc.rochester.edu
Applicant's Signature: Date:	
Recommender must complete this section.	
Recommender name:	
Name of school:	
E-mail address: Phone	e #:
How long have you known the applicant? In what capacity?	
How would you rate the applicant as a student?	
[] Among the very best [] Top 5% [] Top 10% [] Average [] Below Average
Please attach a sheet or use the space below to answer the below quest 1. How does the candidate's performance compare to those of their peers in examples)?	n your class (provide specific
2. Describe the most important piece of constructive feedback you have give circumstances and the applicant's response).	
3. Is there anything else we should know? (optional)	
Recommender signature: Date:	



MATH TEACHER RECOMMENDATION

SCIENCE AND TECHNOLOGY ENTRY PROGRAM (STEP I)

Applicant must complete this section.	May be submitted separately to:
Name of Applicant:	CACHED 601 Elmwood Avenue, Box 601 Rochester, NY 14642
I agree to waive your right under the Family Education Rights and Privacy Act of 1974 to review specific and composite letters of recommendation.	Telephone: 585-275-4172 Fax: 585-273-1016 Email: omecached@urmc.rochester.edu
Applicant's Signature: Date:	
Recommender must complete this section.	
Recommender name:	
Name of school:	
E-mail address: Phone	#:
How long have you known the applicant? In what capacity?	
How would you rate the applicant as a student?	
[] Among the very best [] Top 5% [] Top 10% [] Average []	Below Average
Please attach a sheet or use the space below to answer the below question. How does the candidate's performance compare to those of their peers in examples)?	your class (provide specific
2. Describe the most important piece of constructive feedback you have give circumstances and the applicant's response).	n the applicant (detail the
3. Is there anything else we should know? (optional)	
Recommender signature: Date:	



PROFESSIONAL/CHARACTER RECOMMENDATION

Please do not use family members.

SCIENCE AND TECHNOLOGY ENTRY PROGRAM (STEP I)

Applicant must complete this section.	y De Subted Separately to.
Name of Applicant:	CACHED 601 Elmwood Avenue, Box 601
I agree to waive your right under the Family Education Rights and Privacy Act of 1974 to review specific and composite letters of recommendation.	Rochester, NY 14642 Telephone: 585-275-4172 Fax: 585-273-1016 Email: omecached@urmc.rochester.edu
Applicant's Signature: Date:	
Recommender must complete this section.	
Recommender name:	
Name of school:	
E-mail address: Phone #	:
How long have you known the applicant? In what capacity?	
How would you rate the applicant as a student?	
[] Among the very best [] Top 5% [] Top 10% [] Average [] E	Below Average
Please attach a sheet or use the space below to answer the below question 1. How does the candidate's performance compare to those of their peers in year examples)?	our class (provide specific
2. Describe the most important piece of constructive feedback you have given	the applicant (detail the
circumstances and the applicant's response).	
3. Is there anything else we should know? (optional)	
Recommender signature: Date:	



PERSONAL ESSAY

	Ple	ease attach an	nd/or use the	space below	to TYPE	a statement	answering	the fol	lowing	auestions:
--	-----	----------------	---------------	-------------	---------	-------------	-----------	---------	--------	------------

- 1. Why are you interested in attending URSMD STEP?
- 2. What special areas of interest, experiences and/or coursework you have related to any health field?
- 3. What do you think you will bring to the STEP program?
- 4. What do you think you will gain attending STEP during the summer?



APPENDIX

GUIDELINES FOR STUDENT ELIGIBILITY

The Science and Technology Entry Program is designed for students attending secondary school (grades 7-12) in New York State who are either minorities historically underrepresented in the scientific, technical, health related and licensed professions, or economically disadvantaged as defined below. For the purpose of STEP, minorities historically underrepresented in the scientific, technical, health related and licensed professions include residents of New York State who are African American, American Indian/Alaska Native or Hispanic. If you are economically disadvantaged, you may be eligible for STEP. Please refer to the guidelines below and provide the required documentation.

For the purpose of STEP, a student is considered a New York State resident if he or she resides in New York State and has lived in New York State for the last two terms of school prior to entry into the STEP Program, or has resided in New York State for at least 12 months immediately preceding the first term for which he or she is seeking participation in the STEP Program.

The economic eligibility standards set forth in this Appendix apply only at the time of application to the Science and Technology Entry Program. Once admitted, a participant may continue to receive services, even if the family income rises above the current eligibility standards.

1. Economic Eligibility Criteria for First-Time Students

A student is considered economically disadvantaged if he or she is a member of:

- A household supported by one parent if dependent, by the student or by a spouse if independent, whose total annual income is not more than the applicable amount listed in the table below
- A household supported solely by one member thereof who works for two or more employers with a total annual income which does not exceed the applicable amount set forth in the following table by more than \$1.800
- A household supported by more than one worker (parents if dependent, student and spouse if independent) in which the total annual income does not exceed the applicable amount listed in the table below by more than \$4,800
- A household supported by one worker (parent if dependent, student if independent) who is the sole support of a one-parent family in which the total annual income does not exceed the applicable amount listed in the table below by more than \$4,800.

The number of members of a household shall be determined by ascertaining the number of individuals living in the student's residence who are economically dependent on the income supporting the student. For students first entering the Program between July 1, 2016 and June 30, 2017:

# of members in household	Total annual income		
(including head of household)	preceding calendar year		
1	\$21,590		
2	\$29,101		
3	\$36,612		
4	\$44,123		
5	\$51,634		
6	\$59,145		
7 or more	\$66,656 plus \$7,511 for		
/ or more	every person over 7		



2. Exceptions

Reference to the household income scale need not be made if the student falls into one of the following categories and documentation is available:

- The student's family is the recipient of (1) Family Assistance Program Aid, or (2) Safety Net Assistance through the New York State Office of Temporary and Disability Assistance, or a county Department of Social Services, or (3) family day care payments through the New York State Office of Children and Family Services Assistance, or a county Department of Social Services.
- The student is a ward of the State or a county.

3. Documentation

Please provide only one of the following documents.

The following shall be acceptable documentation of economic eligibility:

- Documentation of all income, earned dividends and interest: a signed copy of appropriate year's tax return (IRS Forms 1040, 1040A, 1040EZ, or 4506).
- Documentation of a sole worker's income from two or more employers: W2's for the appropriate year or similar documentation acceptable to the Commissioner.
- Documentation of no income: a copy of IRS Form 4506 which has been filed by the student or family with the Internal Revenue Service or a copy of IRS Letter 1722 indicating that the student or parent did not file a return.
- Documentation of pension, annuity, or unemployment benefits: letter from the applicable agency showing appropriate year's total award (if not reported on IRS Forms 1040, 1040A, 1040EZ or 1099).
- Documentation of Social Security, Supplemental Security Income, or Veterans Administration noneducational benefits: a letter from the applicable agency showing applicable year's total award for each member of the household, including Medicare premiums or IRS Form 1099 for each member of the household.
- Documentation of Social Services payments: verification from a branch of the State Office of Temporary and Disability Assistance, Office of Children and Family Services Assistance, or a county department of Social Services showing year that benefits were received and names of recipients including the applicant.
- Documentation of child support and/or alimony: a court order, affidavit.
- Documentation of additional members in household: birth certificates, marriage certificates, third-party
 verification, or similar documentation acceptable to the Commissioner, along with proof of income or
 lack of income for each such member.
- Documentation of zero household contribution: the needs analysis output form from one of the United States Department of Education.